"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1 Psalm 27:8-14 Lesson #8

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

8-10	When You said	d, "SEEK MY FA	ACE," my h	eart said, "	Your face,	Lord, I will se	eek." Do not
		from me; do N			•	•	
	-	ve me nor forsa		•		-	ther and my
		AKE me, then the					f l:f
							ays of your life; as
		h Moses, so I w	iii be with y	ou. I wiii i	ιοι	you no	JI
		you."	"Do		and of a	and	do not
							, do not
							ır, He you."
	is the Oi	ie who goes wit	n you. He	WIII	_ leave you	11101	you.
				•			way in ANGER"
	-	EK GOD'S FAC					
		ays, "Do NOT H			•		•
		ant to feel that C					
		at God is ALWA					
	•	so merciful and					•
		hat our Heavenl					
unless	s there is some	SIN in our live	s that is ke	eping us	away from	Him. Whe	n we become
AWAR	RE that there is s	sin in our lives, v	we need to	CONFESS	it to God,	and He will	forgive us, and
we are	RESTORED to	a RIGHT relati	onship with	Him again.	-		
	•I John 1:9	"If we		our	, He i	s	and just
		us our sin					
	unrighteousnes	s."					
	•Psalm 69:17	"And do			Your	fron	Your servant, for
		me					
						, and	to
		; and	,	 in		to all thos	se who call upon
	You. (Verse 1	5) "But You	, O Lord, ar	e a God	C	 of	, and
		, longsufferi					
		"So rend your h					
	vour	. for I	∃e is	3 3 3 3	and		
	to	and of	great		,		
	•Nahum 1:3	"The Lord is	J	to		. and	in
		, and will not at	all acquit th	ne wicked			
			 —				
11-12		_					se of my enemies.
			•	aries; f or f	alse witne	sses have ri	sen against me,
		eathe out violen					
		bs 3:5-6 "_		$_$ in the Lo	ord with all	your	, and
	do	lean (rely, ti	rust) on vou	ır own		: i	n all vour wavs

•Ps	alm 32:8 "	l will	you and you w	you	ı in the
	you sho	uld go; I will	you v	vith My eye."	
follow God's teach and He directs ou	nings and ALLC r pathways thro	OW Him to teach ugh life. The O	I LEAD ME in a SI us and guide us PPOSITE of havin ors is HARD" - me	, our paths are m g a smooth path	ade smooth, through life by
•	_	_	ard life and a tou	_	o transgress
∙Psalm 23	:3 "He resto	-		_	of
∙Psalm 31	:3 "For You	are my	and my	; the	erefore, for You
name's sak	ке, r	me and	me."		
•Psalm 5:8	8 "	me, O Lord	, in Your	be	cause of my
	; mak	ke Your	· ———————	before my f	ace."
∙Psalm 14	3:8 & 10 "C	ause me to hear	· Your	; in the	morning; for in
You do I tru	ust: cause me to	know the	in which I should	d; fo	r I lift up my
soul unto Y	ou	me to do Y	our; for uprightness."	or You are my Go	od: Your Spirit is
good;	· · · · · · · · · · · · · · · · · · ·	$_$ into the land \circ	of uprightness."		
Psalm 86:1	11 "	me Yo	our, O Lo	ord; I will	in Your
		r (reverence) Yo			
			the wise (God's wis		
			Good		gains favor, but
the	of the		is	:	
LORD in th	ne LAND of the	LIVING.	ieved that I would		
up fo	or them that fea	r (reverence) Yo	u; which You have ne sons of men."		
•Ps	alm 34:8 "C		that the Lo	rd is	_; blessed is
. Fv	ndus 33:18-10	 Δnd [Moses	s] said, 'Please, sh	nw ma Vour	
			pa		
			e you. I will be		
•Ex	odus 34:5-7	 "And the Lord	descended in the	cloud, and stood	with him there,
and	proclaimed the	of th	e Ar	nd the Lord passe	ed by before him
and	proclaimed, 'Th	e, th	e Go	d,	and
		, longsuffering,	and abundant in _		and truth,
keep	oing	for thousar	nds,	iniquity and	transgression,
and	by no means cl	earing the guilty.	,,,		
•I C	hronicles 16:3	4 "O give tha	nks unto the Lord,	for He is	; for His
	е	ndures forever."			

acknowledge _____, and He shall _____ your ____."

Definition: "I would SEE the GOODNESS of the LORD in the LAND of the LIVING" – When it says "in the LAND of the LIVING" it means here on this earth, and not just waiting until we get to heaven. Yes, we have a lot of promises from God for when we get to heaven, but we also have a

ot o	t promises for our LIFE here on EARTH.	
	Philippians 4:19	
	according to His riches in glory by Christ Jesus."	
	Psalm 23:1 "The Lord is my shepherd; I shall be in"	
	•Matthew 6:31-33 "Therefore, do, saying, 'What sha	Ш
	 Matthew 6:31-33 "Therefore, do, saying, 'What sha we?' or, 'What shall we?' or 'With what shall we? 	
	ourselves? For after all these things the Gentiles seek. For your heavenly	
	knows that you all these But seek	
	the kingdom of God, and His righteousness, and these	
	" shall be added (given) unto"	
14	Wait on the Lord; be of GOOD COURAGE , and He will strengthen your heart ; wait, I say on the Lord!	' ,
	•Isaiah 26:3 "You will keep him in perfect, whose mind is	
	stayed (focused) on" •John 14:27	
	•John 14:27)
	you; not as the world gives do I give to you. Do not your heart be trouble	ec
	neither it be"	
	Philippians 4:6-7 "Be for nothing, but in	
	by and supplication, with, let your requests be made known to God; and the of, which surpasses all	Э
	made known to God; and the of, which surpasses all understanding, will guard your hearts and minds through Christ"	
CHE stre	nition: "Be of GOOD COURAGE" – This is the same as when Jesus tells us to "be of goo ER." We are to keep our eyes focused on Jesus, and totally RELY on His power and ngth to help us and see us through the problems in life. It is the opposite of being fearful and	
afrai		_
	•Joshua 1: 7 & 9 "Only be and very, that you	ı
	may observe to do according to all the law which Moses My servant commanded you; do	,,
	turn from it to the right hand or to the left, that you may prosper wherever you go	•
	(Verse 9) "Have I not commanded you? Be and of	
	; do be, nor be dismayed, for the your is with you wherever you go."	
	•John 16:33 "These things I have spoken to you, that in you may have	
	you may have spoken to you, that in you may have the world you will have tribulation; but be of cheer, I have	
	the world."	
	•Matthew 8:25-26 "Then His disciples came to Him and awoke Him, saying, 'Lord, sa	VΔ
	us! We are perishing!' But He said to them, 'Why are you? O you continue with the said to them, 'Why are you?	
	little ?' Then He arose and rebuked the winds and the sea. And there we	
	little?' Then He arose and rebuked the winds and the sea. And there was a great calm "	
	a great calm."	
	a great calm." •Matthew 9:22 "But Jesus turned around, and when He saw her He said, 'Be of	as
	a great calm."	as

Definition: 'I have OVERCOME the WORLD" – When He says that He has "overcome the world," part of the meaning in the original Greek is "I have deprived it of power to harm you." The storm may be raging all around you, but you are SAFE in Jesus. He has deprived that situation of whatever harm it might have done you. You may think it is harming you while you're going through it, but because God is causing ALL things to work together for your good, and to make you more like

	•Romans 8:28-	29 "And we ki	now that	things	together for
	t	to those who		, to those w	ho are the called
	according to His		. For whom H	e foreknew. He als	ho are the called so predestined to be
		to the	of His S	on"	•
Definit all-pow ALLOV our live the Loi	tion: "ALL THI verful, all-loving, VS certain things es that are the Cord loves us enou •Psalm 37:23-2 Lord, and He	NGS WORK TOGI and all-wise, we ca s to happen in our I ONSEQUENCES of gh to even work the "The	ETHER for GO an TRUST HIM lives. Does the of our own action ese things fo of a g in his way. Th	OD" — Becaus to know what He is at include the "bacons - our wrong chor our GOOD, if we good man are	d" things that happen in oices and sins? Yes,
Dofinit	tion: "WAIT on	the LOPD" _ (One of the hard	leet things for us to	o do, imperfect sinful
				_	ng to His wisdom and His
		patient, and we wa			_
					arn to practice that kind of
					es there is a greater lesson
_		-	•	-	n immediate answer. The
		" also has the mea		_	
			_		ust and lean on Him,
	•		•	**	the Lord is an act of
-			•		patience to have its perfect
work" i	n our lives (Jame	es 1:2-4). Patiend	ce, the fruit of the	ne Holy Spirit, will	perform surgery, cutting
		•		•	e need to learn to obey
					Prov. 3:5), looking for othe
		ng), or whining and			
		"My brethren,			
					duces
	But let patience nothing.""	have its perfect wo	ork, that you ma	y be	_ and complete, lacking
		II	in the Lord	with all your heart	, and do not lean on your
	own understand				
	●Psalm 37:4-5	"Delight yourse	elf also in the Lo	ord, and He shall g	ive you the desires of your
	heart	your way to t	the Lord,	also in	Him, and He shall
	it	to"			patiently for
	•Psalm 37:7-8	<u> </u>	in the	, and	patiently for
				-	ay, because of the man
			s. Cease fror	n,	and forsake wrath; do not
	fret - it only caus				
					by the
					Ill not be utterly cast down;
	on the Lord	him	i with his nand	."	المالية والمساوم والمساوم والمساوم
	•rsaim ∠5:3-5	indeed, let no	one who	t course Show 25	be ashamed; let
					ne Your ways, O Lord; u are the God of my
	1 Out p				a and this work of this